that it would be easily breakable. They went to see, yes, it was frozen & so, easily breakable. It was very cold!

Once a little after the first people arrived, 4 Nushalst men went out [bout fishing by means of fire] (1). As they were about to start, the small son of (2), the chief, cried incessantly to be allowed to go along. So finally his father consented. They wrapped him up in a Lamata blanket, went upstream, landed on a bank & got their supper, drying blackpine bark for the fire for use as torches. This they took along, went perhaps 6 miles upstream, & began to drift down, 3 men spearing, 1 holding torch. They got very many. Arrived near Nushalst they thought they saw many swans on the river, but they erred — it was snow. Nushalst had slid, blocking the river, & the men turned around & went back again. They returned up both it & capsized. With the saved bag with dry In the morning they ~~the~~ returned down-stream, & saw that Nushalst town was buried deep under the snow. They cried out, & finally heard a ~~slave~~ voice. They dug thinking it was (2), & after much trouble unearthed (2) & a slave who had escaped by plugging the roof of his house with a cap

883

1) a t kw & ater of Smuts &c

2) alq tcalos

3) aurusy & laix brother of Paul, see some other of Judas' stories

Judas via JP interpret

① once lost his ②, a stake used for salmon-traps & it drifted down to g ai its land, with ① in pursuit. ③ saw ② floating down & told his brother to get up; that something was coming down. (pat) seized the eagerly, as it had abelone on it, but. D did not know whence it had come. He took it to his house & his people saw it This was time of first people. Nobody knew what it was, it was the beginning of man's history. g ai s t gave this ~~to~~ name to his son. Which name is still carried on now used by Samuel Jackson ① never got it back!

885

(1) ~~κύριακὸν = the convent~~

88-3

1) ànu t ŋ ɛ l z ɨ ɔ m.

2) ~~pə~~ sa'amtsa ~~ʃ~~ dɛ ~~k ɛ l ŋ d ɛ~~

~~k ɛ l ŋ d ɛ i~~

t imma

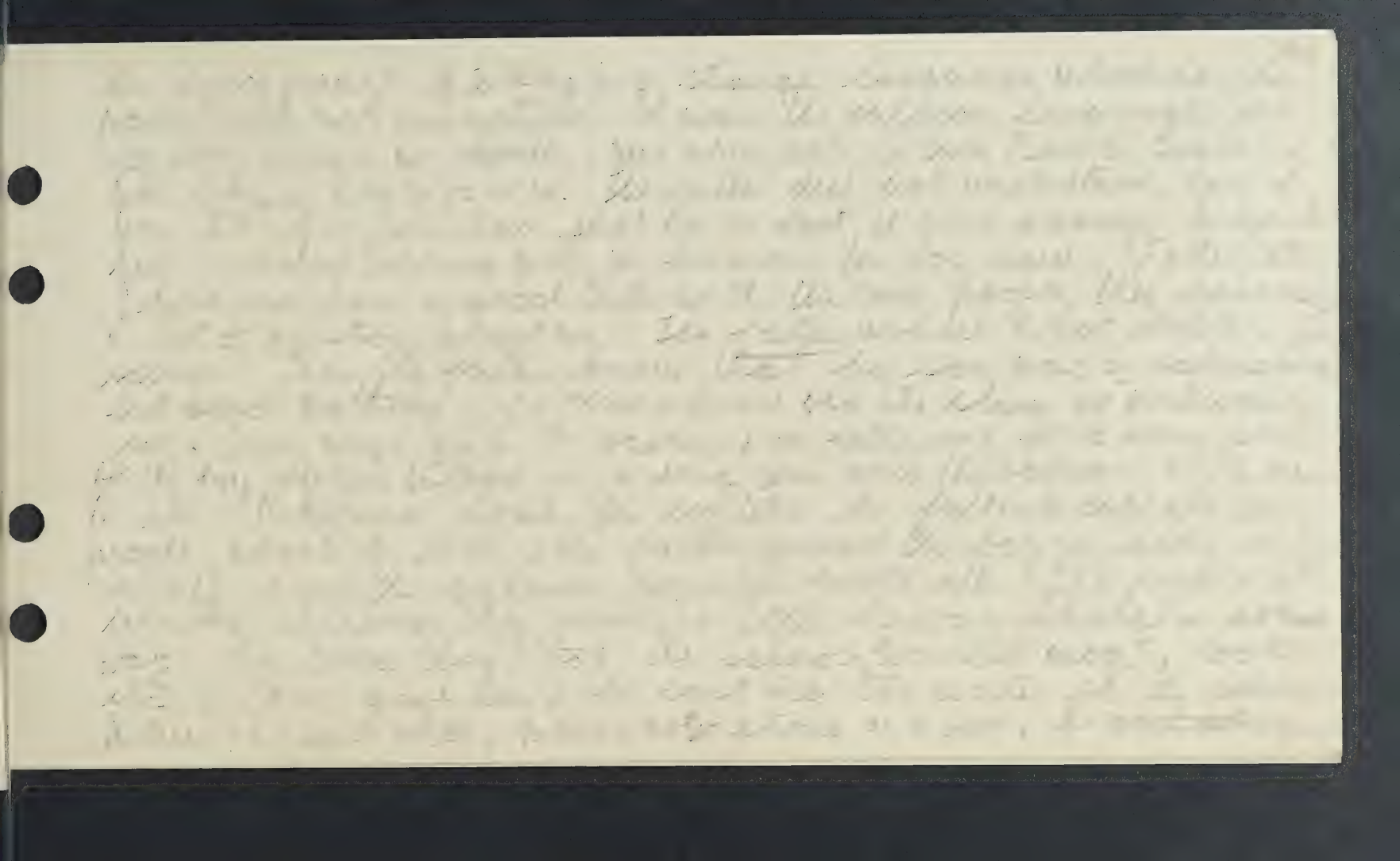
ŋ ɛ k'di = a young child

sa'amtsa

About 700 years ago, i.e. after all the fuss of the first people had subsided, a woman wife of ① had a strange dream in which she dreampt she went as a salmon up the river & caught a small fish. When she remembered this the next morning she realised that she was to have a ♂ child. Now smart & always remember this, dreams, if they dream that they go far away to mountains or hurdles the sea its means that they are going to have a male child, if they get fevers it means a ♀ child. Next morning this woman felt that she had got a child. Faster than normal & child was born, a ½ salmon, i.e. could change from man to salmon at will. The child grew up faster than normal and at the end of 3 months was able to sit up in a box ② which is used for children, a ⊓ shaped low box with a stick across, shown by a dotted line, in which a baby sits up, & is prevented from falling out by the cross stick. ~~Within a year~~, the This was the first child & the father was happy & loved him, so gave him his own name, i.e. ①. When a year the father carried him wherever he went, though his mother was a bit scared. Then it was the time of the first salmon & the boy was carried by his ~~mother~~ father to the salt chuck where he started

889

1) Q̓ò'la. The meaning of this word is lost, but it means a holy salmon person. Salmon were real people long ago, but now we have changed, & lost the power of talking with them. A man who continued the power was



Soon after the first people came down 4 brothers went hunting
Komoks, going for the purpose to (Suwohilh) from Salmon River.
As they went down a sea-gull perched on the bow of their canoe, but
they did not shoot it, thinking it a little unusual. It rose
for a while, flew off, returned & sat down, till, arrived near
S. beach it flew ashore & changed to a young Komoks. (2) He
told his brothers to wait, that he thought this was another visit of
Sut. Once before he had been in a cave, the heavens opened
& he saw above, hence he got power & his name Nunuhwalohtl.
This time he went on & whenever he came to a bad place, the
goat turned back to wait for him. Then the goat led him out
on a ledge (about 6 ft wide) with a deep chasm on one side & a solid wall of rock
on the other. The goat jumped across, against the rock & vanished.
(3) The man said, "Well I can only die once", & being a strong &
brave he leapt across at the rock & went through. Inside
many people were sitting down. ~~They were all~~ They were all
changed for the present into people to watch the dance of the
(2). The admiral told him not to be at all afraid, that
henceforth he would be preserved, & would get no harm here

899

1) and is plain. This cow was painted, then, shortly after the first people came down. Jim's sister, Frank Kelly's wife has seen it, ~~but~~ Jim knows where it is.

cole of an he went hunting. We thought he stayed inside 900 a night, in reality it was a year. His brothers wished patients as he had told them, then at last they saw smoke rising from ① ~~when~~ the cave where he had previously got power, & where he had painted a lot. ~~He returned & there was much joy, but he did not tell open his story~~ He had said he would go there when he had finished. They climbed up to the cave, & were fain with joy, but he did not open his story. For 4 days he stayed inside, & told them nothing. On the 3rd night he told them he had got power to hunt, but in particular. On the morning they went out & got very many goats, so much so that the cave was completely filled. Then he sent away one of his ~~&~~ brothers to summon the Kimsquit and others, they came & he gave them all the ~~&~~ leg bones of the animals which he had ~~got~~ carefully kept in his ~~box~~ cave. With these they beat time & he danced as the imp old goat danced, & opened his story of his experience. He gave food to all & ~~sung~~ & afterwards was successful in his ventures. He had the power of seeing animals when ~~hidden~~ hidden from the eyes of everyone

901